



# DELHI ENGLISH ACADEMY

(CBSE Affiliated Senior Secondary School)

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 :Delhi English Academy School Dwarka New Delhi



SYLLABUS – Thing that guides you through this

(SESSION 2025 – 2026)

Name: \_\_\_\_\_

Class:   **XI**   Section: \_\_\_\_\_

Roll No: \_\_\_\_\_

**DELHI ENGLISH ACADEMY**  
**( CBSE Affiliated Senior Secondary School)**  
**List Of Books**  
**CLASS XI**

**ENGLISH**

Hornbill - N.C.E.R.T

Snapshots - N.C.E.R.T

Me 'n' Mine English Core- Pull Out Worksheet - New Saraswati House

**PHYSICS**

Physics Part - I - N.C.E.R.T

Physics Part - II - N.C.E.R.T

Lab Manual - Full Marks Publication

**CHEMISTRY**

N.C.E.R.T- Main Book –PART-I + II

Lab Manual – Focus Learning

**BIOLOGY**

Biology - N.C.E.R.T

Lab Manual - Full Marks Private Limited

**MATHEMATICS**

N.C.E.R.T- Main book

Lab Manual - Prachi Publication

**ACCOUNTANCY**

Textbook - Accountancy Part - I & II- N.C.E.R.T

# **BUSINESS STUDIES**

Business Studies - N.C.E.R.T

# **ECONOMICS**

NCERT: Statistics for Economics

NCERT: Introductory Microeconomics

# **POLITICAL SCIENCE**

Indian Constitution At Work Part - A - N.C.E.R.T

Political Theory Part - B - N.C.E.R.T

# **GEOGRAPHY**

Fundamentals of Physical Geography - N.C.E.R.T

India – Physical Environment - N.C.E.R.T

Practical Work in Geography - Part - I - N.C.E.R.T

# **PHYSICAL EDUCATION**

Lab Manual – Pushyanshu Publication

# **COMPUTER SCIENCE**

Computer Science with Python – Dhanpat Rai & Co. Private Limited

# **HINDI**

आरोह भाग-1

वितान भाग-1

अभिव्यक्ति और माध्यम

# ENGLISH

Month	Hornbill	Snapshots	Grammar and Writing Skills	Activities	Marks Distribution
<b>April</b>	Ch1- The Portrait of a Lady  Ch2-We're Not Afraid To Die if We Can Be Together  Poem-A Photograph	Ch1-The Summer of the Beautiful White Horse	<ul style="list-style-type: none"> <li>• Discursive and Factual Passage.</li> <li>• P.O.W Page No.9 to 12</li> <li>• Note Making</li> <li>• P.O.W Page No. 44 to 57</li> <li>• Determiners</li> <li>• Advertisement</li> </ul>	<ul style="list-style-type: none"> <li>•Potrait on Grandmother on The Potrait of a Lady</li> <li>•Slide Show On We Are Not Afraid To Die</li> </ul>	Reading- 26 marks  Breakup--- Discursive Passage- 10 Marks Factual Passage 8 Marks
<b>May</b>	Ch-3 Discovering Tut	Ch2- The Address		<ul style="list-style-type: none"> <li>•Historical Tacts and Facts of Tut on Discovering Tut</li> <li>•Animated Videos On Adventure Of Address</li> </ul>	Note Making- (8 marks) Grammar and Writing Skills-23 Marks Grammar 7 marks
<b>June</b>	<b>Summer Vacation</b>				
<b>July</b>	Ch-4 The Adventure  Poem- The Laburnum Top	Ch-3 Mother's Day	<ul style="list-style-type: none"> <li>•Tenses</li> <li>•P.O.W Page No.82 to 92</li> <li>•Poster</li> <li>•P.O.W Page No. 145 to 156</li> <li>•Re-ordering</li> <li>•P.O.W Page No. 127 to 131</li> </ul>	<ul style="list-style-type: none"> <li>•Playing-Card on The Adventure"</li> <li>•Poetic Device</li> <li>•Prepare a Beautiful Photo Frame for your Mother.</li> </ul>	Writing Skills- 16 marks  Advertiseme nt- (3 marks) Article-(5 marks) Speech-( 5 marks)

<b>August</b>	Ch- Silk Road	Ch-4 Birth	<ul style="list-style-type: none"> <li>• Speech</li> <li>• P.O.W Page No.- 161 to 174</li> <li>• Sentence Transformation</li> <li>• P.O.W Page No.93 to 106.</li> <li>• Debate Writing</li> <li>• P.O.W Page No. 174 to 181</li> </ul>	<ul style="list-style-type: none"> <li>•Map diagram with Landmarks of Silk Road</li> <li>•Collage on Dr. The Savior on Birth</li> </ul>	Literature- 31 marks  Hornbill- Poetry -1× 3 marks  Hornbill- Prose - 1x3=3 marks  Prose 4x1=4 marks. Ques – Ans 3×3=9  Hornbill  Long Answer type Question 6×1=6  Long answer type Ques 6×1=6
<b>September</b>	Poem-The Voice of the Rain			<ul style="list-style-type: none"> <li>•Literary Device on The Voice of The Rain.</li> </ul>	
<b>October</b>	Poem- Childhood	Ch-5 The Tale Of The Melon City	<ul style="list-style-type: none"> <li>•Clause</li> <li>•P.O.W Page No.- 107 to 118.</li> <li>•Modals Page No. 119 to 120.</li> <li>•Gap Filling</li> <li>•P.O.W Page No.121 to 131</li> </ul>	<ul style="list-style-type: none"> <li>•Prepare an Article on Generation Gap on Childhood.</li> <li>•Modals Bucket.</li> </ul>	
<b>November</b>	Poem- Father To Son		<ul style="list-style-type: none"> <li>• Advertisement</li> <li>• P.O.W Page No.138 to 141</li> </ul>	<ul style="list-style-type: none"> <li>•Bubble Diagram on Father to Son</li> </ul>	
<b>December</b>			<ul style="list-style-type: none"> <li>• Speech</li> <li>• P.O.W Page No. 165 to 170</li> </ul>	<ul style="list-style-type: none"> <li>•Individual Presentation by Students on Speech.</li> </ul>	
<b>January</b>			<ul style="list-style-type: none"> <li>• Modals</li> <li>• P.O.W Page No. 119 to 120.</li> </ul>		
<b>February</b>	<b>Revision Work</b>				
<b>March</b>	<b>Annual Examination</b>				

# PHYSICS

Month	Chapter	Activities	Lab Manual	Marks Distribution
<b>April</b>	Unit- I Ch- 1 Units and Measurements	<ul style="list-style-type: none"> <li>• Show Dimensional analysis of physical quantities</li> </ul>	<b>Section A</b> Expt. No.- 1.1 Activity No.- 1	Ch-1, 2,3& 4 - 23
<b>May</b>	Unit- II Ch- 2 Motion in a Straight Line Ch- 3 Motion in a Plane	<ul style="list-style-type: none"> <li>• Write derivation of equations of motion by graphical method.</li> <li>• Graphical study of motion on A4 sheet.</li> </ul>	Expt. No.- 2.1 Activity No.- 2	
<b>June</b>	<b>Summer Vacation</b>			
<b>July</b>	Unit- III Ch- 4 Laws of Motion Unit- IV Ch- 5 Work, Energy and Power	<ul style="list-style-type: none"> <li>• Discuss the nature of motion from different distance time graphs (on A4 sheet)</li> </ul>	Expt. No.- 3.1 Activity No.- 3	Ch- 5,6, & 7 - 17
<b>August</b>	Unit- V Ch- 6 System of Particles and Rotational Motion Unit- VI Ch- 7 Gravitation	<ul style="list-style-type: none"> <li>• Some of the practical applications of the law of conservation of momentum.</li> <li>• Draw different regular bodies with their Centre of mass</li> </ul>	Expt. No.- 4.1 Activity No.- 3	
<b>September</b>	Unit- VII Ch- 8 Mechanical Properties of Solids (cont.)	<ul style="list-style-type: none"> <li>• Show Stress –strain for a metal wire and discuss different situations with the help of graph</li> </ul>	<b>Section B</b> Expt. No.- 1.1 Activity No.- 1	Ch- 8,9,10,11, & 12 - 20
<b>October</b>	Ch- 8 Mechanical Properties of Solids Ch- 9 Mechanical Properties of Fluids	<ul style="list-style-type: none"> <li>• Application of pascals law in a hydraulic lift.(on A4 sheet)</li> </ul>	Expt. No.- 2.1 Activity No.- 2	

<b>November</b>	Unit- VIII Ch- 10 Thermal Properties of Matter  Ch- 11 Thermodynamics	●Experimental Verification of Newton’s law of cooling.	Expt. No.- 3.1  Activity No.- 3	
<b>December</b>	Unit- IX  Ch- 12 Kinetic Theory Unit- X Ch- 13 Oscillations	●Slide show on different law of thermodynamics  ●Concept Map on Oscillations	Expt. No.- 4.1  Activity No.- 3	Ch- 13 & 14 - 10
<b>January</b>	Ch- 14 Waves	●Comparison between stationary and progressive waves(on A4 Sheet)		
<b>February</b>	<b>Revision Work</b>			
<b>March</b>	<b>Annual Examination</b>			

## **CHEMISTRY**

<b>Month</b>	<b>Content</b>	<b>Activities</b>	<b>Lab Manual</b>	<b>Marks Distribution</b>
<b>April</b>	Ch-1: Some Basic Concepts of Chemistry  Ch-7: Redox	Make a different type of equation related to oxidation and reduction on A-4 Sheet.	Exp. – A(1,2&3)  Exp. – B(1,3&4)	7+5=12
<b>May</b>	Ch-2: Structure of Atom	Animated visuals of Structure of atoms	Exp. – E(2,3&4)	9
<b>June</b>	<b>Summer Vacation</b>			
<b>July</b>	Ch-3 Classification of elements and periodicity in Properties	Diagrammatic Presentation of Periodic table.	Exp. C (1,3&5)	8
<b>August</b>	Ch- 4 Chemical Bonding and Molecular structure	To Show PPT on hybrid orbital	Exp. F	10

<b>September</b>	Ch- 8: Some Basic Principles and Techniques(cont)		Exp. F	5
<b>October</b>	Ch- 8: Some Basic Principles and Techniques	Make a Flip Book of Organic Chemistry	Exp. F	6
<b>November</b>	Ch- 5 Chemical Thermodynamics Ch- 9: Hydrocarbons(cont)	Pla Card of Benzene	Exp. D	4+4=8
<b>December</b>	Ch- 9: Hydrocarbons		Exp: D	7
<b>January</b>	Ch- 6 Equilibrium	Chalk and Talk different type of Conjugate acid and base		5
<b>February</b>	<b>Revision Work</b>			
<b>March</b>	<b>Annual Examination</b>			

## **BIOLOGY**

Month	Chapters	Activities	Lab Manual	Marks Distribution
April	Unit- I  Ch1-The Living World  Ch2-Biological Classification	<ul style="list-style-type: none"><li>• Schema of classification</li></ul>	Exp.no. 1.1  Spotting;  1.1,2.5,2.8,2.11	Unit- I - 15
May	Ch3-Plant Kingdom	<ul style="list-style-type: none"><li>• Herbarium of different Medicinal plants.</li></ul>	Spotting;  3.1,3.2,3.4,  3.7,3.10,3.14	
June	Summer Vacation			



<b>July</b>	Ch4-Animal Kingdom <b>Unit- II</b> Ch5 - Morphology of flowering plants	<ul style="list-style-type: none"> <li>• Flip-book on classification of Animal kingdom.</li> <li>• Pasting of different kinds of leaves with different morphological characters.</li> </ul>	Expt. No.- 2,3,4  Spotting; 6,6.1,6.2	Unit- II - 10
<b>August</b>	Ch6- Anatomy of Flowering plants  Ch7- Structural Organisation in Animals	<ul style="list-style-type: none"> <li>• Diagrammatic representation of different tissues.</li> </ul>	Expt. No.- 5,6	Unit- III - 15
<b>September</b>	<b>Unit- III</b> Ch8 - Cell: The unit of life  Ch10 - Cell cycle and Division.  Ch9-Biomolecules	<ul style="list-style-type: none"> <li>• Animated visuals on cell structure.</li> <li>• Pla –cards on biomolecules</li> </ul>	Spotting- permanent slides	
<b>October</b>	<b>Unit- IV</b> Ch11- Photosynthesis in Higher Plants Ch12- Respiration Ch13- Plant Growth and Development	<ul style="list-style-type: none"> <li>• Chronological representation of all the photosynthetic reactions.</li> <li>• Flash –cards on respiration of plants.</li> </ul>	Exp.no .5,3,7	Unit- IV - 12
<b>November</b>	<b>Unit- V</b> Ch14- Breathing and Exchange of Gases Ch15- Body Fluids and Circulation Ch16- Excretory Products	<ul style="list-style-type: none"> <li>• Presentation (topic wise) on breathing &amp; exchange of gases .(students)</li> <li>• Bubble diagram on circulatory system.</li> </ul>	Expt. No.-8	Unit- V - 18
<b>December</b>	Ch17- Locomotion and Movement  C18- Chemical Coordination and Integration	<ul style="list-style-type: none"> <li>• Collage on different movements shown by plants.</li> <li>• Slide show on hormones and their functions.</li> </ul>	Spotting; 11.1,11.2,11.3, 11.9,11.12	
<b>January</b>	Ch19- Neural Control and Coordination	<ul style="list-style-type: none"> <li>• Mind map on Neural Control and Coordination</li> </ul>		
<b>February</b>	<b>Revision Work</b>			
<b>March</b>	<b>Annual Examination</b>			

# MATHEMATICS

Month	Chapters	Activities	Lab Manual	Marks Distribution
April	Ch-1 Sets Ch-4 Complex Numbers and Quadratic Equations	Flow chart on set and Demorgan's Law concept.	Activity No. 19	6 4
	Ch-6 Permutations and combination Ch-2 Relations and functions (cont)	Concept map on pascal triangle. Diagram of pictorial, domain , codomain and range of a relation.	Activity No. 114	6
June	Summer Vacation			
July	Ch 2 Relations and functions CH 3 Trigonometric functions Ch-5 Linear Inequalities	Measure angles in radians and in degree conversion from one measure to another.	Activity No. 7	4 11 6
	Ch-7 Binomial Theorm Ch-8 Sequences and Series(cont)	Bubble presentation of relation between A.M and G.M and its formula's related to G.P	Activity No. 15	3 8
	Ch-8 Sequences and Series			
October	Ch-9 Straight lines Ch-10 Conic sections ( cont)	Demonstration on equation of family of line passing through the point of intersection of two lines.	Activity No. 16	5
November	Ch 10 Conic sections Ch-11 Three dimensional geometry		Activity No. 17	3 8
December	Ch-13 Statistics Ch- 14 Probability	P.P.T on probability	Activity No. 26, 22	6 6
January	Ch- 12 Limits and derivatives			
February	Revision Work			
March	Final Examination			

# ACCOUNTANCY

Month	Chapters	Activities	Marks Distribution
<b>April</b>	Ch - 1 Introduction to Accounting.	● Pictograph on users of Accounting	2
	Ch - 2 Theory of Base of Accounting.		8
<b>May</b>	Ch - 3 Recording of Transactions (cont.)		8
<b>June</b>	<b>Summer Vacation</b>		
<b>July</b>	Ch - 3 Recording of Transaction	● Mind map on use of Cash Book	10
	Ch - 4 Cash Book & others book		8
<b>August</b>	Ch - 5 Bank Reconciliation Statement	● Collage on Pass book & Cash book	8
<b>September</b>	Ch - 6 Trial Balance and Rectification of Errors. (cont.)		4
<b>October</b>	Ch - 6 Trial Balance and Rectification of Errors.		8
	Ch - 7 Depreciation, Provisions and Reserves (cont.)		8
<b>November</b>	Ch - 8 Financial Statement-I ( Without adjustment )	● Flow chart on calculation of Gross profit.	4
<b>December</b>	Ch - 9 Financial Statement-II (With Adjustments )		6
<b>January</b>	Ch 10 - Single Entry (Incomplete records of Accounting)		6
<b>February</b>	<b>Revision Work</b>		
<b>March</b>	<b>Annual Examination</b>		

## **BUSINESS STUDIES**

<b>Month</b>	<b>Chapter</b>	<b>Activities</b>	<b>Marks Distribution</b>
<b>April</b>	Ch - 1 Nature and Purpose of Business	<ul style="list-style-type: none"> <li>● Prepare mind map of 'Industries' with use of real images</li> </ul>	07
	Ch - 2 Forms of Business Organisations.		09
<b>May</b>	Ch - 3 Public, Private and Global Enterprises (cont.)	<ul style="list-style-type: none"> <li>● Collage on different Public , Private &amp; Global enterprises</li> </ul>	03
<b>June</b>	<b>Summer Vacation</b>		
<b>July</b>	Ch - 3 Public, Private and Global Enterprises		04
	Ch - 4 Business Services		07
<b>August</b>	Ch - 5 Emerging modes of business		05
<b>September</b>	Ch - 6 Social Responsibility of Business and Business Ethics	<ul style="list-style-type: none"> <li>● Pictorial Presentation on Social Responsibilities</li> </ul>	05
<b>October</b>	Ch - 7 Sources of Business Finance		12
<b>November</b>	Ch - 8 Small Business	<ul style="list-style-type: none"> <li>● Mind map on major MSME'S</li> </ul>	08
<b>December</b>	Ch - 9 Internal Trade		12
<b>January</b>	Ch - 10 International Business	<ul style="list-style-type: none"> <li>● Flow chart on various mode entry into International Business</li> </ul>	08
<b>February</b>	<b>Revision Work</b>		
<b>March</b>	<b>Annual Examination</b>		

## **Economics**

<b>Months</b>	<b>Chapters</b>	<b>Activities</b>	<b>Marks Divisions</b>
<b>April</b>	<b><u>Statistics for Economics</u></b> <b>Unit – I Introduction</b> Ch. 1 Introduction	• PPT on importance of Statistics in Economics	3
	<b>Unit – II Collection, Organisation and Presentation of Data</b> Ch. 2 Collection of Data (cont.)	• Discussion on Opportunity Cost and Production Possibility Schedule	4
	<b><u>Introductory Microeconomics</u></b> <b>Unit – IV Introduction</b> Ch. 1 Introduction		4
<b>May</b>	<b><u>Statistics for Economics</u></b> <b>Unit – II Collection, Organisation and Presentation of Data</b> Ch. 2 Collection of Data		
<b>June</b>	<b>Summer Vacation</b>		
<b>July</b>	<b><u>Statistics for Economics</u></b> <b>Unit – II Collection, Organisation and Presentation of Data</b> Ch. 3 Organisation of Data (cont.)	• Flow Chart on Two approaches to measure utility	4
	<b><u>Introductory Microeconomics</u></b> <b>Unit – V Consumer's Equilibrium and Demand</b> Ch. 2 Theory of Consumer Behaviour		14
<b>August</b>	<b><u>Statistics for Economics</u></b> <b>Unit – II Collection, Organisation and Presentation of Data</b> Ch. 3 Organisation of Data <b><u>Introductory Microeconomics</u></b> <b>Unit – VI Producer Behaviour and Supply</b> Ch. 3 Production and Costs	• Poster on diagrams of short run costs	14
<b>September</b>	<b><u>Statistics for Economics</u></b> <b>Unit – II Collection, Organisation and Presentation of Data</b> Ch. 4 Presentation of Data (cont.)		4

<b>October</b>	<u><b>Statistics for Economics</b></u> <b>Unit – II Collection, Organisation and Presentation of Data</b> Ch. 4 Presentation of Data <u><b>Introductory Microeconomics</b></u> <b>Unit -VII Forms of Market and Price Determination under perfect competition with simple applications</b> Ch. 4 The Theory of the Firm Under Perfect Competition (cont.)	<ul style="list-style-type: none"> <li>Slide show on different types of diagrams</li> </ul>	3
<b>November</b>	<u><b>Statistics for Economics</b></u> <b>Unit – III Statistical Tool and Interpretation</b> Ch. 5 Measures of Central Tendency <u><b>Introductory Microeconomics</b></u> <b>Unit -VII Forms of Market and Price Determination under perfect competition with simple applications</b> Ch. 4 The Theory of the Firm Under Perfect Competition	<ul style="list-style-type: none"> <li>Schema of the features of Perfect Competition</li> </ul>	10
<b>December</b>	<u><b>Statistics for Economics</b></u> <b>Unit – III Statistical Tool and Interpretation</b> Ch. 7 Correlation <u><b>Introductory Microeconomics</b></u> <b>Unit -VII Forms of Market and Price Determination under perfect competition with simple applications</b> Ch. 5 Market Equilibrium (cont.)		6  5
<b>January</b>	<u><b>Statistics for Economics</b></u> <b>Unit – III Statistical Tool and Interpretation</b> Ch. 8 Index Numbers <u><b>Introductory Microeconomics</b></u> <b>Unit -VII Forms of Market and Price Determination under perfect competition with simple applications</b> Ch. 5 Market Equilibrium	<ul style="list-style-type: none"> <li>Quiz on Index Numbers</li> <li>Poster on the effects of an increase in both demand and supply of a commodity on its equilibrium price</li> </ul>	9
<b>February</b>	<b>Revision Work</b>		
<b>March</b>	<b>Annual Examination</b>		

# **POLITICAL SCIENCE**

<b>Month</b>	<b>Indian Constitution At Work</b>	<b>Political Theory</b>	<b>Activities</b>	<b>Marks Distribution</b>
<b>April</b>	Ch- Constitution: Why and How Ch- Fundamental Rights		<ul style="list-style-type: none"> <li>•Analyse the working of the constitution in the real life</li> <li>•Video on the Fundamental Rights</li> </ul>	8
<b>May</b>	Ch- Election and Representation		<ul style="list-style-type: none"> <li>•An Election of the class monitor</li> </ul>	6
<b>June</b>	<b>Summer Vacation</b>			
<b>July</b>	Ch- Executive Ch- Legislative Ch- Judiciary		<ul style="list-style-type: none"> <li>•Youth Parliament on Equality</li> <li>•Concept map on types of Indian Judiciary</li> </ul>	4 4 4
<b>August</b>	Ch- Federalism Ch- Local Government			8 6
<b>September</b>		Ch- Introduction to Political Theory		4
<b>October</b>		Ch- Freedom Ch- Equality	<ul style="list-style-type: none"> <li>•Mind map on Federalism</li> <li>•Sketching on List System</li> </ul>	6 6
<b>November</b>		Ch- Social Justice Ch- Rights	<ul style="list-style-type: none"> <li>•Handouts on Equality and Rights</li> <li>•Flow Chart on Social Issue</li> <li>•Class Discussion On Rights</li> </ul>	6 4
<b>December</b>		Ch- Citizenship Ch- Nationalism	<ul style="list-style-type: none"> <li>•Pla-card on citizen and alien</li> </ul>	8
<b>January</b>		Ch- Secularism	<ul style="list-style-type: none"> <li>•Flow Chart on secularism</li> </ul>	6
<b>February</b>	<b>Revision Work</b>			
<b>March</b>	<b>Annual Examination</b>			

# GEOGRAPHY

Month	Fundamental s of Physical Geography	India- Physical Environment	Practical	Activities	Marks Distribution
April	UNIT- I - GEOGRAPH Y AS A DISCIPLINE Ch- 1 Geography As A Discipline Ch- 2 Origin And Evolution Of The Earth			•Paste the picture of the origin of the Earth.	Unit- I – Ch- 1 – 3 Ch- 2,3,4 – 9 (Book- I) Unit- I – Ch- 1 – 5 (Book- II)
May	UNIT- II - THE EARTH  Ch- 3 Interior Of The Earth			•Animated video on the Interior of the Earth.	
June	Summer Vacation				
July	UNIT- II - THE EARTH Ch- 4 Distribution Of Oceans And Continents UNIT- III - LAND FORMS Ch- 5 Geomorphic Processes	UNIT- I - INTRODUCT ION Ch- 1 India - Location	Ch- Introduction To Maps Ch- Map Scale	•Map activity Ocean and Continents. •Graphical presentation on India size and location.	Unit- II & III – Ch- 4,5,6 - 6 Unit- II – Ch- 2,3 – 13 (Book- II)
August	UNIT- III - LAND FORMS Ch- 6 Land Forms And Their Evolution	UNIT- II - PHYSIOGRA PHY Ch- 2 Structure, Physiography	Ch- Latitude, Longitude, Time	•PPT on The Structure Of The Atmosphere	



September		Ch- 3 Drainage System		<ul style="list-style-type: none"> <li>•Rough sketch of Drainage system.</li> </ul>	Unit- IV – Ch- 7,8,9,10,11 – 8 (Book- I)  Unit- III Ch- 4,5 – 12 (Book- II)
October	<b>UNIT- IV - CLIMATE</b> Ch- 7 Composition And structure Of Atmosphere  Ch- 8 Solar Radiation, Heat Balance And Temperature	<b>UNIT- III - CLIMATE, VEGETATION AND SOIL</b> Ch- 4 Climate	Ch- Map Projections Ch- Topographical Maps	<ul style="list-style-type: none"> <li>•Drawing of the layers of the Atmosphere.</li> </ul>	
November	<b>UNIT- IV - CLIMATE</b>  Ch- 9 Water In The Atmosphere,	<b>UNIT- III - CLIMATE, VEGETATION AND SOIL</b> Ch- 4 Climate (continue)	Ch- Introduction To Aerial Photographs Ch- Introduction To Remote Sensing	<ul style="list-style-type: none"> <li>•Map Work on Physical features of India.</li> </ul>	
December	<b>UNIT- V - WATER (OCEAN)</b> Ch- 10 Water(Ocean) Ch- 11 Movement Of Ocean Water		Ch- Weather Instruments, Maps And Charts	<ul style="list-style-type: none"> <li>•Pla-card on Climate of India</li> </ul>	Unit- V – Ch- 12,13 – 4 (Book – I) Map Work – 10
January	<b>UNIT- VI - LIFE ON THE EARTH</b> Ch- 11 Movement Of Ocean Water			<ul style="list-style-type: none"> <li>•Collage on Ocean water.</li> </ul>	
February	Revision Work				
March	Annual Examination				

# **PHYSICAL EDUCATION**

<b>Month</b>	<b>Chapter</b>	<b>Lab Manual</b>	<b>Activities</b>	<b>Marks Distribution</b>
<b>April</b>	Ch-1 Changing Trends & Careers in Physical Education		•Make a collage in different carrier option	5
<b>May</b>	Ch- 2 Olympism	Practical – 1 SAI Khelo India Test, Brock Port, Physical Fitness test (BPFT)	•Draw a picture of Olympic Symbol.	5
<b>June</b>	<b>Summer Vacation</b>			
<b>July</b>	Ch- 3 Yoga Ch-4 Physical Education & Sports For CWSN (Children with special needs Divyong)	Practical – 2 Any one game of choice	•Concept Map of Element of Yoga. . •Quiz on Type of Disability.	7 5
<b>August</b>	Ch- 5 Physical Fitness Health & Wellness	Practical – 3 Yoga Asana	•PPT on Type of Strength.	7+1*
<b>September</b>	Ch-6Test Measurement & Evaluation		•Flow Chart of BMI Index.	9
<b>October</b>	Ch-7 Fundamental of Anatomy, Physiology in Sports		• Audio visual presentation human skeleton is the divided in four part	8
<b>November</b>	Ch-8 Fundamental of Kinesiology & Biomechanics in Sports		•Diagramatic representation type of the body movement	7
<b>December</b>	Ch- 9 psychology and sports		•Schema of development character at different stages of the development	9
<b>January</b>	Ch-10 Training and doping in sports		•Flow Chart of Performance. Enhancing Substance	7
<b>February</b>	<b>Revision Work</b>			
<b>March</b>	<b>Annual Examination</b>			

# **COMPUTER SCIENCE**

<b>Month</b>	<b>Chapters</b>	<b>Activities</b>	<b>Marks Distribution</b>
<b>April</b>	Ch-1 Computer System Overview Ch-2 Data Representation	<ul style="list-style-type: none"> <li>• Poster on parts of computer</li> <li>• Class discussion about application of number systems</li> </ul>	4 3
<b>May</b>	Ch-3 Boolean Logic Ch-4 Introduction to Problem Solving	<ul style="list-style-type: none"> <li>• Sketch on gates</li> <li>• Flow chart on problem solving cycle</li> </ul>	3 5
<b>June</b>	<b>Summer Vacation</b>		
<b>July</b>	Ch- 5 Getting Started with Python Ch-6 Python Fundamentals	<ul style="list-style-type: none"> <li>• Chart on Data types</li> </ul>	2
<b>August</b>	Ch-7 Data Handling Ch-8 Introduction to Python Module	<ul style="list-style-type: none"> <li>• Python data conversion function</li> <li>• Python program in Computer lab</li> </ul>	4 4
<b>September</b>	Ch-9 Flow of Controls(cont.)		10
<b>October</b>	Ch-9 Flow of Controls Ch-10 String Manipulation	<ul style="list-style-type: none"> <li>• Syntax of selection statement</li> <li>• Poster on String functions</li> </ul>	4
<b>November</b>	Ch-11 List Manipulation Ch-12 Tuples Ch-13 Dictionaries(Cont.)	<ul style="list-style-type: none"> <li>• Quiz on List method and function</li> <li>• Python program in Computer lab</li> </ul>	6 4 6
<b>December</b>	Ch-13 Dictionaries Ch-14 Cyber Safety	<ul style="list-style-type: none"> <li>• Class discussion on Dictionaries</li> <li>• Poster on Cyber Safety</li> </ul>	4 5
<b>January</b>	Ch-15 Society, Law and Ethics	<ul style="list-style-type: none"> <li>• Chart on Law and Ethics using Internet</li> </ul>	6
<b>February</b>	<b>Revision Work</b>		
<b>March</b>	<b>Annual Examination</b>		

## HINDI

महीना	आरोह भाग-1	वितान भाग-1	अभिव्यक्ति और माध्यम	क्रियाकलाप	अंक विभाजन
अप्रैल	(गद्य खंड ) पाठ 1 नमक का दरोगा (काव्य खंड) पाठ 1 कबीर हम तो एक-एक कर जाना		पाठ 1 जनसंचार के माध्यम रचनात्मक लेखन	<ul style="list-style-type: none"> <li>पाठ में आए मुहावरे छाँट कर लिखिए।</li> <li>भक्ति काल के कवियों की एक विवरणिका तैयार कीजिए।</li> </ul>	•अपठित बोध 18 अंक अपठित गद्यांश 10 अंक
मई	(गद्य खंड) पाठ 2 मियाँ नसीरुद्दीन (काव्य खंड ) पाठ 2 मीरा मेरे तो गिरधर गोपाल	पाठ 1 भारतीय गायिकाओं में बेजोड़ लता मंगेशकर		<ul style="list-style-type: none"> <li>अन्न बचाइए विषय पर एक विज्ञापन तैयार कीजिए।</li> <li>मीरा पाठ का आरेख चित्र बनाइए ।</li> </ul>	•अपठित पद्यांश 8 अंक  •अभिव्यक्ति और माध्यम 22 अंक
जून	ग्रीष्मावकाश				
जुलाई	(गद्य खंड) पाठ 3 अप्पू के साथ ढाई साल (काव्य खंड) पाठ 3 घर की याद	पाठ 2 राजस्थान की रजत बूँदे	पाठ 2 पत्रकारिता के विविध आयाम पाठ 9 डायरी लेखन	<ul style="list-style-type: none"> <li>पाठ में आए फिल्म से जुड़े शब्दों की सूची तैयार कीजिए।</li> <li>स्वतंत्रता सेनानियों का कोलॉज बनाइए।</li> </ul>	रचनात्मक लेखन 6 अंक  औपचारिक पत्र लेखन 5 अंक
अगस्त	(गद्य खंड) पाठ 4 विदाई संभाषण (काव्य खंड) पाठ 4 चंपा काले काले अक्षर नहीं चीन्हती		पाठ 15 कार्यवृत्त व स्ववृत्त लेखन पत्र लेखन	<ul style="list-style-type: none"> <li>शासन क्या है कक्षा परिचर्चा कीजिए।</li> <li>स्ववृत्त लेखन का प्रारूप तैयार कीजिए।</li> </ul>	पाठ संख्या 1, 2, 9 ,10,

सितंबर	(गद्य खंड ) पाठ 5 गलता लोहा			<ul style="list-style-type: none"> <li>पाठ में आए लोहकर्म से संबंधित शब्दों को ढूंढिए और उनका क्या प्रयोजन है लिखिए ।</li> </ul>	14 ,15 , 16 पर आधारित  प्रश्न 11 अंक
अक्टूबर	(गद्य खंड ) पाठ 6 रजनी (काव्य खंड) पाठ 5 गजल	पाठ 3 आलो आँधारि		<ul style="list-style-type: none"> <li>एक कैलेंडर बनाए जिसमें मासिक पर्वों का उल्लेख हो ।</li> <li>भ्रष्टाचार को रोकने हेतु स्लोगन लिखिए ।</li> </ul>	आरोह एवं वितान पाठ्य पुस्तकों के आधार पर प्रश्न 40 अंक
नवंबर	(गद्य खंड ) पाठ 7 जामुन का पेड़ (काव्य खंड ) पाठ 6 •है भूख मत मचल •हे मेरे जूही के फूल जैसे ईश्वर		पाठ 14 कार्यालयी लेखन और प्रक्रिया	<ul style="list-style-type: none"> <li>कवि दुष्यंत का कवि परिचय लिखकर उनकी प्रमुख कृतियाँ लिखिए ।</li> </ul>	
दिसंबर	(गद्य खंड ) पाठ 8 भारत माता (काव्य खंड) पाठ 7 सबसे खतरनाक	पाठ 4 भारतीय कलाएँ	पाठ 16 शब्दकोश : संदर्भ ग्रंथ की उपयोग विधि और परिचय	<ul style="list-style-type: none"> <li>पंडित जवाहरलाल नेहरू व भारत के लोगों के बीच हुई बातचीत को संवाद रूप में लिखिए।</li> <li>हिंदी में प्रयोग किए जाने वाले शब्दों के संक्षिप्त रूपों का शब्दकोश तैयार कीजिए।</li> </ul>	

जनवरी	(काव्य खंड ) पाठ 8 आओ मिलकर बचाएँ			<ul style="list-style-type: none"> <li>भारत के मानचित्र पर आदिवासी जनजातियों की प्रमुख क्षेत्रों को अंकित कीजिए।</li> </ul>	
फरवरी	पुनरावृत्ति कार्य				
मार्च	वार्षिक परीक्षा				

# **SATURDAY ACTIVITIES**

## **SESSION – 2025-26**

### **APRIL**

#### **05/04/25- AMBEDKAR JAYANTI**

CLASS IX – PLA-CARD on Ambedkar Jayanti

CLASS X- Portrait on Ambedkar Jayanti

CLASS XI- brochure on Life & Work of on Ambedkar

CLASS XII- Collage On “Ambedkar Jayanti”

#### **19/04/25- EARTH DAY/ TERRA DAY/ TELLUS DAY**

CLASS IX- Campaign / Rally On Conservation Of Water / Earth Day-SEWA

CLASS X- Collage On EARTH DAY

LET’S MAKE

EVERY DAY

EARTH DAY!

CLASS XI- Activity On ECO-WARRIOR

REDUCE, RECYCLE, REUSE

Make paper bags, basket, photo frames, pen stand etc from newspaper, old tin , bottle or with biodegradable waste

CLASS XII- Workshop On TERRA DAY

### **MAY**

#### **03/05/25 - WORLD NO TOBACCO DAY**

“HEALTHY BEGINNINGS HOPEFUL FUTURE”

CLASS IX- First -Aid Activity

CLASS X- Workshop On No Tobacco Day

CLASS XI- Collage On No Tobacco Day

CLASS XII- Poster On “WE NEED FOOD, NOT TOBACCO”/ “QUITTERS ARE WINNERS”

## **JULY**

### **05/07/25- WORLD HERITAGE DAY**

CLASS IX- Collage / Flip – Book On World of Seven wonders / Heritage Change

CLASS XI – Workshop On “My Heritage , My Pride”

### **19/07/25 - ECO - CLUB**

CLASS IX - Plantation Of Herbal Garden

CLASS XI - Plantation Drive

## **AUGUST**

### **02/08/25- AZADI KA AMRIT MAHOTSAV**

CLASS IX- Craft Activity On National Symbols/ Emblem/ Red Fort

CLASS XI- Poster On Parliament/ Wall Hanging On Jet Fighter Planes / Painting On Amar Jawan Jyoti

### **08/08/25- EK BHARAT SHRESTH BHARAT / SADBHAVANA DIWAS**

#### **EK BHARAT SHRESTH BHARAT**

CLASS IX- Collage / Portrait of Architecture / famous Personalities / Art & Craft of Delhi State

CLASS XI- Know Your State –Delhi -Wall Magazine

### **30/08/25 -SADBHAVANA DIWAS**

CLASS IX- Virtual Tour on Rajiv Gandhi - Legacy & vision for United India / Challenges to Communal Harmony

CLASS XI – Painting / Poster on Importance of Unity in India

## **SEPTEMBER**

### **06/09/25- MATRIBHASHA DIWAS / AKHANDANAND HINDI**

CLASS IX - Craft Activity On “ Ekta Ki Jaan Hai, Hindi Desh Ki Shaan Hai”

CLASS XI - Poster On Importance Of Mother Tongue



## **OCTOBER**

### **04/10/25- SWACHHATA ABHIYAAN**

CLASS IX- Swachha Vidyalaya Swachha Bharat - Cleanliness Drive

CLASS XI A & B - Skit On Dignity Of Labour

CLASS XI C- Empathy- Being Safe & Responsible

### **18/10/25- DIWALI ACTIVITY**

CLASS IX - Bandhwar Activity

CLASS XI- Rangoli Making

## **NOVEMBER**

### **01/11/25 - VEER GATHA/ RASHTRIYA EKTA DIWAS**

#### **VEER GATHA**

CLASS IX - Portrait On Iron Man Of India

#### **RASHTRIYA EKTA DIWAS**

CLASS XI- Multi- media Presentation Aimed At Promoting Patriotism & Civic Values

### **15/11/25- CONSTITUTION DAY**

CLASS IX- Workshop On Our Constitution Our Pride

CLASS XI - Constitutional Awareness Campaign To Educate Local Community About Their Fundamental Rights

### **29/11/25 - MOCK DRILL (FIRE FIGHTING & SAFETY MEASURES)**

CLASS IX & XI - Mock Drill

## **DECEMBER**

### **06/12/25 - DISASTER MANAGEMENT ACTIVITY**

CLASS IX - Workshop On Natural Disaster

CLASS XI - Evacuation Layout Plan

## **20/12/25 - VEER BAL DIWAS**

CLASS IX - Short Film On Sahibzadas Valorous Acts

CLASS XI - Poster On Guru Gobind Singh

## **JANUARY**

### **17/01/26 - NATIONAL YOUTH DAY**

CLASS IX - Portrait On Swami Vivekananda

CLASS XI - Documentary On Swami Vivekananda

### **31/01/26 - INTER CLASS SPORTS**

CLASS IX & XI - Inter Class Sports Competition

## **FEBRUARY**

### **07/02/26 - EXAM STRESS ( PPC)**

CLASS IX - Collage On Exam Stress

CLASS XI - Poster On Ways To Manage Exam Stress

### **Examination Schedule (2025-26)**

<b><u>Name of Examination</u></b>	<b><u>Month of Examination</u></b>	<b><u>Syllabus of Examination</u></b>
<b>UT – I</b>	<b>May (II week)</b>	<b>April</b>
<b>Mid Term</b>	<b>September (II week)</b>	<b>April to August</b>
<b>UT – II</b>	<b>December (I week)</b>	<b>September &amp; October</b>
<b>Annual Examination</b>	<b>March</b>	<b>Full Syllabus</b>